## CITY OF NEWPORT HERITAGE PRESERVATION COMMISSION ANNUAL MEETING

## **MAY 10, 201**7

5:00 p.m.

## **Newport City Hall**

## **Meeting Notice and Agenda**

1.	Call to order
II.	Roll call
III.	Secretary's report – Minutes of March 8, 2017 regular meeting
IV.	Staff reports
	A. Comp Plan update
	B. CLG grant application

- C. 2017 Betty Haugen Memorial Heritage Preservation Award
- V. Old business
  - A. Public history talks at Newport Library
- VI. New business
  - A. Preservation Month
  - B. Educational materials
  - C. Red Rock cemetery fence and gate improvements
- VII. Other new business
- VIII. Public comment
- IX. City Council update
- X. Adjournment