

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Anthony Mahmood

Office sought or ballot question City Council District \_\_\_\_\_

Type of report  
 Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 10-28-16 to 11-15-16

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 775.44 TOTAL CASH-ON-HAND \$ 775.44  
 IN-KIND + \$ \_\_\_\_\_ 80-11/15/16  
 TOTAL AMOUNT RECEIVED = \$ 775.44

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date              | Purpose                 | Amount        |
|-------------------|-------------------------|---------------|
| <u>10-28-2016</u> | <u>Signs and Flyers</u> | <u>775.44</u> |
|                   |                         |               |
|                   |                         |               |
|                   | TOTAL                   | <u>775.44</u> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | TOTAL                         |                                    |

I certify that this is a full and true statement. [Signature] Signature Date 11-15-16

Printed Name Anthony Mahmood Telephone 61226 2928 Email (if available) info@accapstable.com  
 Address 822 High St Newport md 55055



Report  
Office  
Name  
For Office Use Only:

# Contribution Summary

10/28/16 EV Acker  
615 4th St  
Newport md 55055

\$25<sup>00</sup>

10/28/16 Anthony Mahmood  
822 High St  
Newport md 55055  
Employer Accops Table

\$750.44

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\$775.44